XxX. 1—17. ST. LUKE. 419   
   
 what authority doest thou these things? or who is he that   
 gave thee this authority? 8 And he answered and said   
 unto them, I will also ask you one thing; and answer me :   
 4 The baptism of John, was it from heaven, or of men?   
 5 And they reasoned with themselves, saying, If we shall   
 say, From heaven; he will say, Why [t¢ken] believed ye   
 him not? §& But [\* and] if we say, Of men; all the people   
 will stone us:   
 prophet. 7 And they answered, that they could not tell   
 whence it was. >for they be said unto them, Neither was a > Matt   
 I you by what authority I do these things. ® Then began   
   
   
   
 he to speak to the people this parable; °A [¢ certain] man °¥st 3. 3.   
 planted a vineyard, and let it forth to husbandmen, and   
 VYwent into a far country for a long time. 1° And at the   
 season he sent a servant to the husbandmen, that they   
 should give him of the fruit of the vineyard: but the   
 husbandmen beat him, and sent him away empty. 1! And   
 again he sent another servant: and they beat him also,   
 and entreated him shamefully, and sent him away empty.   
 12 And again he sent a third: and they wounded him also,   
 and cast him out. 18 Then said the lord of the vineyard,   
 What shall Ido? I will send my beloved son: it may be   
 they will reverence him [when they see him]. 14 But   
 when the husbandmen saw him, they reasoned among   
 themselves, saying, This is the heir: [\*come,] let us kill   
 him, that the inheritance may be our’s. 15 So they cast   
 him out of the vineyard, and killed him. What therefore   
 shall the lord of the vineyard do unto them? 16 He shall   
 come and destroy these husbandmen, and shall give the   
 vineyard to others. And when they heard it, they said,   
 Y God forbid. 17 And he beheld them, and said, What is   
 © omit, © not in the original.   
 V the original has only, the country.   
   
   
   
   
   
   
 W omitted by many ancient authorities, but perhaps as not being expressed in   
 Matthew and Mark.   
 = omit. Y literally, it nee be.   
 in Jerusalem. 2. that chief priests   
 tee ins nore definitely.” ‘ that idee ie to = =n, eS   
 9—19.] PaRaBLe OF THE VINEYARD ‘inst interruption   
 LET OUT TO HUSBANDMEN. Matt. xxi. the cn the   
 38—46. Mark xii.1—12. See notes on bandmen saw him] The is taken up from   
 Matthew for the sehse; and for compari- when they see him of the before, and   
 son of the ken Mark. le—but is the gontrary, when they   
 {rer. at, with relarence against the 17.) The then infers   
 Ex2 the negation of Let it be—‘How then,